



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

|                                   |                         |             |                 |       |
|-----------------------------------|-------------------------|-------------|-----------------|-------|
| Name of Candidate or Officeholder |                         |             | Phone Number    |       |
| Cora Lee Jckowski                 |                         |             | (801)566-1856   |       |
| Street Address                    | Suite/Apartment/PO Box: | City        | State           | Zip   |
| 7137 South 2370 West              |                         | West Jordan | UT              | 84084 |
| Office                            | District Number         | County      | Political Party |       |
| Senate                            | 6                       | Salt Lake   | Democrat        |       |

## Type of Report (Check the appropriate box)

### INTERIM REPORTS:

- ☐ Seven days preceding Party Convention  
(Required by all candidates)
- ☐ Seven days preceding Primary Election  
(Required by all candidates)
- ☐ August 31st  
(Required by all candidates)
- ☒ Seven days preceding a General Election  
(Required by all candidates)

### YEAR-END REPORT

- ☐ January 10th of every year

### FINAL REPORT:

- ☐ Final Report  
(Required by all candidates and  
officeholders as soon as they close  
campaign accounts)

☐ Yes

☒ No

Is this report an amendment?

## Report Verification

I, \_\_\_\_\_  
Name of Candidate

affirm that this Report of Contributions and Expenditures is  
true, accurate and correct to the best of my knowledge.

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Date

### To File this Form

Mail or deliver to  
Lieutenant Governor's Office  
Utah State Capitol, Suite 220  
Salt Lake City, UT 84114-2325  
(801) 538 - 1133

### For More Information

Contact the Lieutenant Governor's Office  
(801) 538 - 1041  
1-800-995-VOTE(8683)  
elections@utah.gov

### For Office Use Only

☒ Entered \_\_\_\_\_

☐ Copied \_\_\_\_\_

Date Received

LEGISLATIVE CANDIDATE

|  |                |
|--|----------------|
| Page<br><b>2</b>   | of<br><b>5</b> |
| Candidate or Officeholder's Last Name<br><b>Jckowski</b> |                |
| Date of Report<br><b>10/27/2008</b>                      |                |

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

|                                  |  |                   |
|----------------------------------|--|-------------------|
| <b>REPORTING PERIOD DETAILS</b>  |  |                   |
| Report: <b>General</b>           |  |                   |
| Beginning Date: <b>8/28/2008</b> |  |                   |
| Ending Date: <b>10/28/2008</b>   |  |                   |
| Due Date: <b>10/28/2008</b>      |  |                   |
| <b>BALANCE SUMMARY</b>           |  |                   |
| <b>1</b>                         | Balance at Beginning of Reporting Period<br>(Refer to line 5 of last report) | <b>\$4,034.17</b> |
| <b>2</b>                         | Total Contributions Received<br>(See Schedule A)                             | <b>\$3,450.07</b> |
| <b>3</b>                         | Subtotal<br>(Add lines 1 & 2)  | <b>\$7,484.24</b> |
| <b>4</b>                         | Total Expenditures Made<br>(See Schedule B)                                  | <b>\$5,865.72</b> |
| <b>5</b>                         | Balance at Ending of Reporting Period<br>(Subtract Line 4 from Line 3)       | <b>\$1,618.52</b> |

|  |                |
|--|----------------|
| Page<br><b>3</b>   | of<br><b>5</b> |
| Candidate or Officeholder's Last Name<br><b>Jckowski</b> |                |
| Date of Report<br><b>10/27/2008</b>                      |                |

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received                       | Name of Contributor            | Complete Mailing Address                                | I | L | A | Contribution Amount |
|-------------------------------------|--------------------------------|---|---|---|---|---------------------|
| 9/8/2008                            | ACTBLUE                        | P.O. Box 382110<br>Cambridge, MA 02238                  |   |   |   | \$12.01             |
| 9/8/2008                            | Dahle, Lloyd & Bonnie          | 7106 South 2200 West<br>West Jordan, UT 84084           |   |   |   | \$10.00             |
| 9/11/2008                           | Christopher Viavant/ Emily Box | 3146 South 2900 East<br>Salt Lake City, 84109           |   |   |   | \$50.00             |
| 9/11/2008                           | Mumford, Jana                  | 972 West Shields LNorth<br>South Jordan, UT 84095       |   |   |   | \$25.00             |
| 9/11/2008                           | Shout Signs                    | 2159 East Downington AvEast<br>Salt Lake City, UT 84108 |   |   |   | \$200.00            |
| 9/12/2008                           | Grand Education, Association   | 875 East 5180 South<br>Murray, UT 84107                 |   |   |   | \$500.00            |
| 9/12/2008                           | Utah Education Association     | 875 East 5180 South<br>Murray, UT 84107                 |   |   |   | \$1,000.00          |
| 9/15/2008                           | ACTBLUE                        | P.O. Box 382110<br>Cambridge, MA 02238                  |   |   |   | \$25.93             |
| 9/15/2008                           | Etherington, Rendell           | 8534 South Grambling Way<br>Sandy, UT 84094             |   |   |   | \$25.00             |
| 9/19/2008                           | ACTBLUE                        | P.O. Box 382110<br>Cambridge, MA 02238                  |   |   |   | \$19.21             |
| 9/19/2008                           | Frodge, Robin                  | PO Box 903<br>Springville, UT 84663                     |   |   |   | \$50.00             |
| 9/21/2008                           | ACTBLUE                        | P.O. Box 382110<br>Cambridge, MA 02238                  |   |   |   | \$32.01             |
| 9/28/2008                           | Stothart, Robert               | P.O. Box 680550<br>Park City, UT 84068                  |   |   |   | \$96.05             |
| 9/29/2008                           | Anonymous,                     | N/A<br>N/A, UT 00000                                    |   |   |   | \$50.00             |
| 10/2/2008                           | ACTBLUE                        | P.O. Box 382110<br>Cambridge, MA 02238                  |   |   |   | \$9.60              |
| <b>SUB TOTAL FOR THIS PAGE</b>      |                                |   |   |   |   | <b>\$2,104.81</b>   |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b> |                                |   |   |   |   | <b>\$2,104.81</b>   |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

|  |                |
|--|----------------|
| Page<br><b>4</b>   | of<br><b>5</b> |
| Candidate or Officeholder's Last Name<br><b>Jckowski</b> |                |
| Date of Report<br><b>10/27/2008</b>                      |                |

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received                       | Name of Contributor               | Complete Mailing Address                                      | I | L | A | Contribution Amount |
|-------------------------------------|-----------------------------------|---|---|---|---|---------------------|
| 10/2/2008                           | Equality Utah, PAC                | 175 West 200 South<br>Suite 3001<br>Salt Lake City , UT 84101 |   |   |   | \$750.00            |
| 10/9/2008                           | Cooper, Beverley                  | 211 East<br>Roundtoft Drive<br>Salt Lake City, UT 84103       |   |   |   | \$96.05             |
| 10/9/2008                           | Utah School Employees Association | 864 East Arrowhead Lane<br>Murray, UT 84107                   |   |   |   | \$300.00            |
| 10/13/2008                          | Williams, D. E.                   | 2863 West Dimond Dr.<br>West Jordan, UT 84084                 |   |   |   | \$50.00             |
| 10/18/2008                          | Oliver, Pat J.                    | 2346 Reaper Circle<br>West Jordan, UT 84084                   |   |   |   | \$5.00              |
| 10/20/2008                          | Hall, George                      | 1528 28th Street<br>Ogden, UT 84403                           |   |   |   | \$100.00            |
| 10/23/2008                          | Gaisford, Richard                 | 7164 South 2370 West<br>West Jordan, UT 84084                 |   |   | X | \$25.00             |
| 10/24/2008                          | Aggregate Contributions           | N/A<br>N/A, UT 00000  |   |   | X | \$19.21             |
| <b>SUB TOTAL FOR THIS PAGE</b>      |                                   |   |   |   |   | <b>\$1,345.26</b>   |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b> |                                   |   |   |   |   | <b>\$3,450.07</b>   |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

|  |                |
|--|----------------|
| Page<br><b>5</b>   | of<br><b>5</b> |
| Candidate or Officeholder's Last Name<br><b>Jckowski</b> |                |
| Date of Report<br><b>10/27/2008</b>                      |                |

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date                      | Name of Recipient                      | Purpose                               | I | L | A | Expenditure Amount |
|--------------------------------|--|---------------------------------------|---|---|---|--------------------|
| 8/28/2008                      | Office Depot                           | Envelopes, thank you notes            |   |   |   | \$26.13            |
| 9/1/2008                       | Auburn Quad, Inc.: ActBlue Service Fee | On-line contribution service fee      |   |   |   | \$0.49             |
| 9/7/2008                       | Auburn Quad, Inc.: ActBlue Service Fee | On-line contribution service fee      |   |   |   | \$1.07             |
| 9/14/2008                      | Auburn Quad, Inc.: ActBlue Service Fee | Service fee for on-line donations     |   |   |   | \$0.79             |
| 9/17/2008                      | Valley Journals                        | Election ads                          |   |   |   | \$625.00           |
| 9/18/2008                      | Smith's                                | Water, plates for walkers             |   |   |   | \$5.21             |
| 9/19/2008                      | Utah State Democratic Committee        | Coordinated Campaign Contribution     |   |   |   | \$3,000.00         |
| 9/21/2008                      | Auburn Quad, Inc.: ActBlue Service Fee | Service fee for on-line donations     |   |   |   | \$1.32             |
| 9/28/2008                      | Auburn Quad, Inc.: ActBlue Service Fee | Service fee for on-line donations     |   |   |   | \$3.95             |
| 9/29/2008                      | Redirect, LLC                          | Walking postcards printed by Redirect |   |   |   | \$236.00           |
| 9/30/2008                      | Redirect, LLC                          | Walking postcards printed by Redirect | X |   |   | \$782.88           |
| 9/30/2008                      | Redirect, LLC                          | Walking postcards printed by Redirect |   |   |   | \$762.88           |
| 10/1/2008                      | Postmaster                             | Five rolls of stamps for mailings     |   |   |   | \$210.00           |
| 10/24/2008                     | NAACP                                  | Donation                              |   |   |   | \$160.00           |
| 10/24/2008                     | Stephen Oliphant                       | Distributing lawn signs               |   |   |   | \$50.00            |
| <b>SUB TOTAL FOR THIS PAGE</b> |  |                                       |   |   |   | <b>\$5,865.72</b>  |
| <b>TOTAL EXPENDITURES MADE</b> |  |                                       |   |   |   | <b>\$5,865.72</b>  |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed